

SEALED

Office of the United States Attorney District of Nevada 501 Las Vegas Boulevard South, Suite 1100 Las Vegas, Nevada 89101 (702) 388-6336

| 1 | DAYLE ELIESON | FILEDRECEIVED |
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| 2 | United States Attorney District of Nevada | ENTERED SERVED ON COUNSEL/PARTIES OF RECORD |
| 2 | ALLISON REESE | |
| 3 | Assistant United States Attorney | MAY 1 0 2018 |
| 4 | Nevada State Bar #13977 501 Las Vegas Boulevard South, Suite 1100 | |
| | Las Vegas, Nevada 89101 | CLERK US DISTRICT COURT DISTRICT OF NEVADA |
| 5 | (702) 388-6336 / Fax: (702) 388-5087 Allison.Reese@usdoj.gov | BY:DEPUTY |
| 6 | Amson.Reese@usdoj.gov | |
| 7 | Representing the United States of America | |
| <i>'</i> | UNITED STATES DISTRICT COURT | |
| 8 | DISTRICT OF NEVADA | |
| 9 | -000- | |
| | I INITED STATES OF AMERICA | |
| 10 | UNITED STATES OF AMERICA,) | Case No.: 2:18-cr-00126-JCM-CWH |
| 11 | Plaintiff, | GOVERNMENT'S MOTION TO |
| 12 | vs. | UNSEAL CASE |
| 13 | JOHN BARRERA, | |
| 13 |) | |
| 14 | Defendant. | |
| 15 | | |
| 16 | COMES NOW the United States of A | america, by and through its attorneys, DAYLE |
| 17 | ELIESON, United States Attorney, and ALLISON REESE, Assistant United States Attorney, | |
| 18 | and respectfully moves this Court for an Order to UNSEAL the Criminal Indictment (ECF | |
| 19 | No. 1) and all subsequent and further proceedings in the above-captioned case. | |
| 20 | Dated this the 10th day of May, 2018. | |
| 21 | | Respectfully Submitted, |
| 22 | | DAYLE ELIESON United States Attorney |
| 23 | | M. · |
| | | Ву: |
| 24 | | ALLISON REESE Assistant United States Attorney |

UNITED STATES DISTRICT COURT

| 2 | DISTRICT OF NEVADA | | |
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| 4 | UNITED STATES OF AMERICA,) Case No.: 2:18-cr-00126-JCM-CWH Plaintiff, OPPER TO UNITED AL CASE | | |
| 5 | vs. ORDER TO UNSEAL CASE | | |
| 7 | JOHN BARRERA, | | |
| 8 | Defendant. | | |
| 9 | | | |
| 10 | Based on the Motion of the Government, and good cause appearing therefore, IT IS | | |
| 11 | HEREBY ORDERED that the Indictment filed in the above-captioned case, along with all | | |
| 12 | subsequent and further proceedings, shall be unsealed. | | |
| 13 | DATED this day of, 2018. | | |
| 14 | Cust | | |
| 15 | UNITED STATES MACISTRATE JUDGE | | |
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